





FIFTY-FOURTH ANNUAL REPORT

OF THE

Hawaiian Mission Children's Society

1906




WITH THE

Revised Constitution and By-Laws

AND

List of Active Members



r. Andrews -

I have enjoyed this
little book very much.
Thank you for your
kind thoughtfulness in
lending it to me.

Freda Hewitt

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HONOLULU, HAWAII
PARADISE OF THE PACIFIC PRINT
1906

OFFICERS FOR 1905-6

W. R. CASTLE.....President
C. H. COOKE.....Vice-President
MRS. R. W. ANDREWS.....Secretary
LYLE A. DICKY.....Treasurer
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A. B. CLARK	

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ANNUAL MEETING, 1906

The annual meeting was postponed from the date first fixed because of the San Francisco disaster, and was held on Saturday afternoon, May 19, by invitation of Mrs. Weaver, on the grounds of Lunalilo Home, near Punahou. The occurrences of that meeting will be noted in subsequent pages. The interesting papers read are to be published in *The Friend*, and the other papers that were prepared are to be read and published. This year we especially solicit papers from all families that have not already responded.

RECORDING SECRETARY'S REPORT

A meeting of the Board of Managers was held Nov. 7, 1905, at W. O. Smith's residence to make arrangements for Mother Parker's centennial, Dec. 9. They determined upon a morning serenade, a present of an engrossed testimonial, and a "hookupu" to be given by the great-grandchildren of the Mission. A service commemorative of the work of the missionaries was planned to take place in Kawaiahao Church in the morning, and in the Central Union Church in the evening of Dec. 10, 1905. This program was fully carried out.

The evening meeting at Central Union Church was especially under the care of the Mission Children's Society, and was devoted entirely to a retrospect of missionary life in Hawaii, with Mother Parker as a central figure. Dr. Clark introduced the speakers.

W. O. Smith spoke briefly, referring to the great friendships between the fathers and mothers, who were to each other as "brothers" and

“sisters,” and their children as “cousins,” and hence originated the “Cousins’ Society.”

Rev. Henry Parker read selections of Scripture, Dr. Sereno Bishop led in prayer, an anthem was sung, and then the speakers of the evening, Judge Dole and Bishop Restarick, were introduced. For a full report of these excellent addresses our readers are referred to the *Advertiser*, Dec. 11, 1905.

Judge Dole said, “When we consider the arrival of the pioneers of the missionary forces, it is hard to conceive of a party so weak and insignificant in all the elements of material strength starting forth on an important enterprise like theirs. Few in number, without authority, without means other than a bare support, half of them women, what were they to attempt the moral conquest of a barbaric Polynesian tribe—warlike, superstitious, and steeped in pagan beliefs, traditions, and customs, as far from Christianity as was the mythology of the Greeks. But when we consider their resources—mostly moral ones—we begin to comprehend their success. They were education, courage, a confident religious faith, the enthusiasm of humanity, and a printing-press. They established schools and trained teachers to teach them. They created an alphabet and reduced the Hawaiian language to writing. They published school-books, the Bible, and, later, newspapers. They taught Christianity and administered spiritual consolation to the dying, medicine and healing treatment to the sick. Every mission station was a dispensary, and during the first years a school-room. The women taught school, held prayer-meetings, and taught needle-work, besides their own home duties and the work of acquiring a new language. The missionaries were also influential in the councils of the government, and as advisers of the king, and instructors of princes, their influence was great.”

Mr. Dole then spoke of the successes of the work, and quoted John

Young, father of Queen Emma, as saying, "I have seen this large island, once filled with inhabitants, dwindle down to its present numbers through wars and disease, and am persuaded that Christianity alone can preserve them from utter extinction." The vices and diseases of civilization had been given to the Hawaiians before the missionaries came, and it was high time the remedial agency was brought to neutralize this demoralizing influence. Mr. Dole closed with the words, "To you, Mother Parker, and your fellow-survivors of the missionary company who have done their work, we express our gratitude and appreciation, not only for what you have done for the Hawaiians, but also for your share of what has been accomplished for the establishment of the reign of law and order in these beautiful islands, and the creation of an enlightened public sentiment favorable alike to the promotion of good morals and the protection of political and business interests; and as an earnest token of this appreciation, we desire to say to you that it is the fixed determination of the members of the 'Cousins' Society' to always and perseveringly work for the preservation and development of the Christian civilization which you and your associates have planted and nourished here."

Bishop Restarick's address was a survey of the effect of missionary labors on these islands, a defense against detractors, and a plea for further unity. He said:

"When Mother Parker sailed from New England, the great countries of Asia with their millions of people were closed to missionaries of the cross. Africa was a dark continent with its fringe of slave-trading settlements the darkest of all. Then there were the blood-stained islands of the South Pacific, in one group of which she was to labor for a time. She landed in Honolulu with her husband and others in 1833, the sixth company sent by the American Board of Missions.

"What was behind all this sending and being sent? It was faith in God and in the capacity of His children to respond to His love and to

His revelation of himself in the person of Jesus Christ. It was the same faith which sent missionaries to our fathers, when they, a few centuries ago, were fierce savages in the forests of Germany, blood-thirsty pirates of the North Sea, or tattooed barbarians of distant Britain. It was the spirit of missionary effort that has always been derided and maligned as Christ himself was, and as missionaries will always be. People don't believe in missions simply because they do not believe in Jesus Christ and the brotherhood of man. They forget that all they hold dear in life is due to those missionaries who were sent to their fathers, and whom the intellectual Greeks and Romans scoffed at.

"There was not only faith in the missionaries, but the spirit of sacrifice also—the spirit of God. These men and women toiled on, little realizing the importance on the future of missions of the experiment which they made, little realizing that they were laying the foundations of a history which for interest, romance, and pathos is fascinating to every student of human nature.

"All honor to the noble women, wives of the missionaries and others, the pioneers of Christian homes from which have come strong men and pure women. Such a one is she whom we delight to honor today. And let this generation keep in mind and at heart that no wealth, no luxuries, no culture, can keep society sweet and clean, and men and women true and noble. Only faith burning in the heart can keep society from going down from indifference to degradation.

"I am familiar with all that is said in the way of discouragement. But to dwell upon failures in any work will never make things better. In doing one's duty there is no failure, while to neglect duty is the only real failure in any life. Don't judge men at their worst. Don't judge nations at their worst. That is not the way God judges us. It is our plain duty to keep on working, teaching, training, leaving the results with God. Do not expect too much. It is eighty-five years since that

first company landed at Kailua. In the period that has elapsed since then the Hawaiian people have made greater progress in enlightenment than any other barbaric people have done in the same time. No service for God and man is ever wasted. The reforms, the progress, the liberties, the blessings which we enjoy come from men, who in losing their lives, found life and gave life and light to mankind.

“Little did your fathers know that they were conducting an experiment station for missions. The first industrial schools were those of Lahaina in 1831 and Hilo in 1837, and these, and the life here, were the inspiration of Hampton Institute, and later of Tuskegee and a dozen others. Booker T. Washington is a result of the experiment station here. Our work has touched the wide world.

“Why could we not be an experiment station for another movement—for Christian unity, the desire of which is burning in the souls of Christian people over the world? I know of no place where conditions are more favorable. We can be one in hope. We can be one in that charity that ‘thinketh no evil but rejoiceth in truth.’

“This is our Hawaii nei. If it is to be established in righteousness it will be by our having a living faith. Indifference to truth, carelessness of the Lord’s day, negligence as to the Lord’s house and the Father’s table, the giving of one’s self wholly to business and pleasure, will never keep souls in touch with the infinite. Be faithful to the memory of your fathers, and be faithful to their God, who is your God. Give your children at least the training in home and church which you had. Be fair to them.

“All honor to the aged mothers in Israel who are still with us in the flesh. All honor to the aged men here tonight. All praise to those whose work is done and who have entered into rest. Go, do your duty, pray, watch, work, and build up such a social structure here that your children may rise to honor and bless you.”

The benediction was pronounced by Rev. Dr. Hiram Bingham.

THE ANNUAL MEETING

Under the Banyan Tree at Lunalilo Home the Hawaiian Mission Children gathered at three o'clock, May 19, 1906. A more beautiful spot or a more perfect day could not have been selected. Overhead were the magnificent branches, arches of gray supporting the canopy of green. At the foot of the tree sat the acting president, Dr. A. B. Clark, at a table spread with Hawaiian tapa. A screen of vines, palm leaves, and flowers curtained off the other half of the great tent, and served as a sounding board to throw out the voices of the speakers. There were Magnolias, Mokuleia, Stephanotus, and in "the old black jar" great branches of pink Cape Jasmine. Growing on the right were Magnolia trees in full bloom filling the air with perfume. All thanks to Mrs. Weaver, who gave to the Cousins and their friends this life-long memory of beauty.

Heartily all joined in one verse of "Blest Be the Tie." Then prayer was voiced by Dr. Bingham, and the minutes of the Board of Managers were read and acted upon.

A beautiful guitar solo was played by Mr. Kaai and heartily encored. Later, charming music, duets on zithern and guitar, floated through the branches, adding the one touch of harmony needed to make the surroundings perfect.

An abbreviated report of the Corresponding Secretary was read, and then was explained the mystery of the little boat with golden sails that stood on the table, for Dr. Clark came forward saying, "This is the anniversary of the marriage of our cousins Rev. O. H. and Mrs. Gulick, and this facsimile of the boats used in the olden time is presented to them by the hostess." Then filling a glass with Nature's sparkling beverage he said, "As you can not all partake of this 'missionary gin,' I will drink

for you to the health of the couple who were married at a 'Cousins' meeting' fifty-one years ago today."

Then came the great feature of the day, the reading of the papers of reminiscence. The first was Miss Chamberlain's paper, read by Judge Frear, "The Old Black Jar," the jar that floated in the ocean near Cape Horn for a whole year. Judge Dole read of a remarkable voyage on the Parthian in 1827-28, a part of a journal letter written by Mrs. J. S. Green to her sister. He also read a historical paper on "Copper-plate Engraving at Lahainaluna," by R. W. Andrews, and illustrations of the engravings were shown, taken from drawings made by Father Bailey and Persis Thurston. J. S. Emerson read D. D. Baldwin's paper, in memory of his father, Rev. Dwight Baldwin, in connection with "Eclipses," also a paper by Miss Paris on "Primitive Methods of Travel." Dr. W. D. Alexander read of a tablet erected to Miss Betsy Stockton at Princeton, also a letter from his father, Rev. Wm. P. Alexander, written from the Marquesas.

All these were intensely interesting. One guest remarked, "They are better than any romance." Truly it was "a feast of reason and a flow of soul." Those present only regretted that the time of departure arrived while half the feast remained untouched. They are even now hungering for the remaining papers. The meeting closed by singing "From Greenland's Icy Mountains."

Respectfully submitted,

MRS. R. W. ANDREWS,

Recording Secretary.

CORRESPONDING SECRETARY'S REPORT

“The Ocean old, centuries old,
Strong as youth and as uncontrolled,
Paces restless up and down”

and around these islands as it did in the days gone by.

As we look out over the great Pacific, it appears just as it did fifty years ago. There seems no change. But where are the whaling fleets that lay in our harbor and in the Lahaina roadstead? They are all gone. The white-winged sailing ships that then dotted the waves are rare now, and in place of them have come the rushing, throbbing steamers—moving cities that come and go and carry our commerce and our friends. The long-expected mail has given place to the frequent steamer, the city delivery, the rapid transit, the telephone, the wireless telegraph and the cable. We are lifted high on the waves of progress, and soon, when the Panama Canal is finished, we will be caught in the greater swell of civilization. It is well. But who then will have time to recall the things of old? Who then will remember the Fathers and Mothers who gave their lives for this land, and without whose labors this great civilization would never be ours? The past will be gone as the picturesque sails are disappearing on the sea. Unless something is done soon all will be relegated to the realm of myth, legend, and folk-lore.

To prevent this we are trying to collect incidents of the past—bits of history from each family—to be treasured for that time when the grandchildren will be asking for just such things; and we beg of each missionary descendant that he will search the archives of memory, and recall and write some historical incidents for the Society.

We are now a commemorative Society, a fact shown in the manner of commemorating Mother Parker's centennial, but we have not forgotten or lost interest in the work for which the Society was first formed,

and our hearts burn with love for, and interest in, the schools we so long assisted, and in our missionaries.

THE MISSIONARIES

Rev. Ph. A. Delaporte, in a letter to Rev. O. H. Gulick, under date of Sept. 20, 1905, writes, "We are enthusiastic about the printing-press which we expect to receive in October. You will kindly convey my heartfelt appreciation and thanks to the Hawaiian Mission Children's Society.

"The translation of the whole New Testament is finished. It is my plan, if time and strength permit me, to add Genesis and Exodus and a few Psalms, and have it all printed and bound together. I can hardly execute so large a work on our press here, besides doing the regular mission work. I shall, however, print our revised Bible Stories at once. This book is translated entirely in Scripture language and will give the people quite a taste of the Old Testament. It will, when printed, be a book of about 250 pages.

"That for which we have prayed and toiled during the past two or three years has at last been granted to us—362 men, women, and children made a stand for Christ in July, with about 100 more to follow in the near future. Let us praise Jehovah for all His mercies. Bless the Lord, Oh my soul!

"It was on our usual communion Sabbath. We had prayed for a special outpouring of the Holy Spirit and expected to have it. Nearly 400 adults with their children had been instructed in the way for two or three years past and they even had claimed a change of heart, but not one of them showed a definite desire for baptism and admission into the church during all these years. A few days before these never-to-be-forgotten Sabbaths, it seemed as if the time of reaping had not come yet. Wife and I felt just a little depressed, perhaps wrongly so, that

the people did not come out and boldly declare Christ as their Saviour and King. This conversation took place on the Friday before Communion Sabbath. We made no special effort whatever to induce the people to come, but worked on in our usual manner. On Saturday, July 8, the fire descended. Early that morning, the natives began to come. Men and women, old and young, begged to be baptized and taken into the church. By Sabbath morning 136 dusky men and women were gathered around the platform of the church to receive the sacrament of baptism and to be admitted into fellowship of the Nauru Evangelical Church. One hundred and eighty-two persons had made application, but forty-six were found, after due examination, to be not quite ripe for the rite of baptism. Great as our joy and victory was that day it was to be eclipsed on the following Sabbath. The Lord's Supper had to be postponed until the following Sunday, as I felt not able to administer it, after baptizing so many people, because immediately after the baptism of adults, according to our custom, we marry those who have hitherto lived together as man and wife (according to heathen custom), and lastly we baptize their infants and smaller children.

"At the close of the service, which commenced at 10 A. M. and closed at 4 P. M., I made the announcement that we would, D. V., gather around the Lord's table on the following Sabbath. But it was not to be so. During the week 287 men, women, and children, among whom were nearly one-half of our school-children, came and clamored for baptism. Two hundred and twenty-six of these were found worthy to receive the sacrament. And thus the scene of the previous Sabbath was repeated, with the only difference that it was still more blessed to be there. How our hearts went up to God in thanksgiving that morning, my pen can not describe! I think it was the grandest and most impressive sight we have ever witnessed as we looked down on the 100 boys and girls, all between the ages of 12 and 14, who were gathered around us to

receive baptism, the choir singing during the ceremony softly, such beautiful hymns as, 'Saviour Lead Me Lest I Stray' and 'Ring the Bells of Heaven.' It was worth a year of prayer, toil, and loneliness, and at times, severe disappointment, to be there that morning. How we wished to have our missionary father, the Rev. O. H. Gulick, and the many loyal friends of this mission, among us. A glimpse of that scene, when fully 1,100 natives worshiped their God, our God, would have repaid them for the many sacrifices they have made for this work. We have now, Sept. 20, 1905, a church membership of 474 adults and 283 baptized real and adopted children of members, or a grand total of 757 baptized souls in our congregation, as against 379 on Dec. 31, 1904. The work at present is in fine condition. May God guard and help us."

Later, he writes, "At a meeting on Oct. 10, we decided to enlarge our church building, as often 200 or 300 people failed to find room in the church. The people are now engaged in this work. On Nov. 9th, we expect, D. V., to gather all our people together. It will, on that day, be six years since we landed on Nauru, and we propose to make it a sort of feast day for the people. The Lord is with us, helping the people to discern the true faith. What a help the printing-press will be to us.

"On April 1st, 1906, these islands will become a crown colony. The seat of government will hereafter probably be in New Guinea. Of the fearful gale which spread destruction in many of the Marshall Islands, you have, I presume, heard from others. We too are sufferers to the tune of about \$200. Part of our freight, and Mrs. Delaporte's trunk, which were not landed here, but owing to rough weather were carried on to Jaluit, were swept away by the waves, and are a total loss. The new water tank of 3,000 gallons, presented by Mrs. Castle, arrived here from Banaba, Sept. 23, and is up now. We are very thankful for it. Nearly every evening we have enquirers on our veranda, sometimes up to midnight. The New Testament is finished and I will soon begin the third reading, or revision, of it."

Mr. Delaporte's Annual Report has since been received, containing many more interesting facts and this later news: "We have repaired and enlarged our church building. Meetings are crowded. Many new people are coming. We did not receive our printing-press with the last 'Germania' but hope to do so on March 2nd, 1906. In the meantime I am mimeographing Mark, Luke, and Acts, and will bind it for the people. As both you and Dr. Judson Smith suggest the printing of the New Testament here on the field, I shall endeavor to do so. This entails much work, however, and I shall need about \$100 extra to buy the necessary material. Mrs. D. has been very ill but we are all well now."

Miss Lucia Lyons, who made a short visit in Honolulu on her way to China, in November last, writes from Pang Chuang, China, March 4, 1906:

"MY DEAR COUSINS:—What would you think of China if you were suddenly set down in my room just at this moment? It is barely light enough to write, and as I look out of the window the whole sky and atmosphere are the strangest orange color, and all on account of the dust! I can barely see the near-by houses in the village, and my window-sill is just thick with dust. The wind is howling like a live thing; the Chinese call it, very appropriately, a 'yellow wind,' but they say there are also 'black winds,' when you have to light the lamp. But if you thought badly of Chinese winters from what you can see today, you would be doing them an injustice, for it is the first dust-storm we have had since I came, the middle of December, and the bright days have been much more numerous than they are in Michigan at this time of year.

"The *Friend* came the other day, and I was reading the extracts from Mother Cooke's journals. Certainly her experiences were not exactly like those of the missionaries in China today, and yet they are more

alike in one respect than I supposed they would be. I mean that the training of the people in our ideals of Christian living is, even in an old country like this, just like having the care and training of little children. It calls for the same patience and persistence, and you who live in the islands appreciate better than those in America that the work is not all done when the Gospel has been preached ; in fact, it is just begun.

“Of course I am not of much use just now ; my whole business in life is studying the language, but I had no idea it would be such interesting work. Trying to talk and to understand is quite like playing some such game as ‘twenty questions.’ I suppose, after a few months when I ought to know a great deal, I will not be so well pleased to be still guessing at things. For a change, I have a class of little girls in mental arithmetic, which I enjoy very much. Their knowledge of arithmetic is small enough to come within my knowledge of Chinese, so we get on very well, and the little girls are nice, bright children, all entirely unlike each other and therefore interesting.

“My day passes something like this : After breakfast, family prayers for all the foreigners in Mr. Chapin’s house, then Chinese prayers with the women in the yard, where I play the organ and read my verse in turn with more or less assistance on the characters, then the mental arithmetic class, (on three days in the week), then study with the teacher. At noon an hour for tennis or walking, and dinner, then study again all the afternoon. In the evening write letters and try to catch up with things. Then there are Chinese callers at all sorts of times ; they particularly enjoy coming to see the two ‘new ladies,’ because we entertain them by making amusing mistakes. Yesterday, late in the afternoon, we went to call on three Christian families in the village. They showed us their various spinning and weaving implements, for this is a great cotton country around here. The best of the three houses was made of mud and straw, very well built, and had a brick floor, while the

others had mud floors. As usual, we sat, tailor-fashion, on the 'k'ang,' a brick platform on which they sit, and on which they sleep at night. It seems strange to be treated, not only with hospitality but with such great courtesy and politeness in such tiny houses. . . . This is certainly a populous country,—villages everywhere, and such a large field to cultivate; the inquirers are scattered in so many villages that it is hard to teach them all, or to have enough helpers to get around to all the places. This is especially true of Lin Ch'ing field, to the south, where I expect to be after this year.

"With many loving thoughts of the 'Cousins,'

"I am, sincerely,

"LUCIA E. LYONS."

The Morning Star arrived from Micronesia on July 15, 1905, having on board Mr. Channing and his family. The vessel immediately underwent extensive repairs and is now lying out in the harbor, advertised for sale. We greatly enjoyed having Captain and Mrs. Garland with us again. In the August *Friend*, Mrs. Garland gave a thrilling account of the Micronesian cyclone as they, in the Morning Star, experienced it at Kusaie, being driven from one side of the bay to the rocks on the other, then back again, where they lay all night on the sand; and she vividly portrays the wind-swept, desolate island after the storm. The girls' school on the hill was all gone, Mr. Channing's house was half blown away, and Dr. Rife's was tumbling over. Of the native buildings nothing was left. Mr. Channing's new press house, where they were planning to take refuge, was lifted bodily, turned half around, and landed in fragments. A part of the house and a tool-house partly protected by a spur of the hill, were left standing. Scarcely had the sixty-one girls escaped from the rocking building when it fell with a crash and the debris was hurled in fearful confusion. The girls, too, were hurled by the force of the wind, and lay where they fell or crawled to depres-

sions in the ground. Many of the boys and girls were hurt, but none were killed. One little girl had her skull fractured. Miss Wilson was struck by a flying beam in the side, and suffered helplessly, till in a lull of the storm she was carried to Dr. Rife's. Miss Hoppin, too, was struck on the head and fell stunned. She thought her end had come, but then, with characteristic self-forgetfulness, she said, "No, I must not die for I shall be needed to take care of the rest." After the wreck all worked indefatigably, night and day, erecting a shelter. For a time, over 100 persons lodged in Mr. C.'s tool-house.

Ponape shared worse, if possible, than Kusaie. The German colony was a mass of ruins. The native houses were all destroyed. The Misses Foss and Palmer were camping, with their girls, under a rude shelter of iron roofing, along one side of which the girls were packed like sardines in a box, and the teachers were on canvas cots under the leaking part of the roof with umbrellas over them.

As the bread-fruit and cocoanut trees had been destroyed the food question was a problem. The natives immediately began planting bananas and taro, but in the meantime—what? Fish and rice for those who have money.

THE SCHOOLS

We value those things which have cost us something in time, strength, or money, and are interested in that for which we have prayed and labored. For so many years the boarding-schools were beneficiaries of the H. M. C. Society, and the "Cousins" feel that the Annual Report is not complete without a record of their doings.

The Hilo Boarding School, with its principal, L. C. Lyman, is to be congratulated on the completion of a large, new building. Not only that, but the economy, skill, and perseverance of teachers, pupils, and friends of the institution speak volumes in favor of the school. It is said that the work was done at about half the expense estimated by the

architect. This means that the brain and brawn of the school was in it, and shows the love for Alma Mater cherished by the boys. Notwithstanding this, a heavy debt rested upon the school at the close, and the earnestness with which all the talent of Hilo and her friends, as displayed in oratory, music, needle-work, turning-lathe, and culinary skill, combined to pay off that debt, was beautiful to see. But \$2,500 still remains to give an opportunity to those who wish, in a material way, to encourage such pluck, independence, and skill.

Kawaiahao Seminary and Mills Institute are blessed with good health and good teachers, and are in as prosperous a condition as can be, considering the restricted grounds and uncongenial environment. They both wait impatiently for the Mid-Pacific Institute, which promises all they need. For this a site has been selected.

The Kohala Girls' School is prospering. Mrs. Ethel M. Augsberger, who has been principal for two years, writes: "During the last three years the school has undergone a great change. We have a graded course of study, a regular form of graduation, regular lessons in cooking, sewing, and weaving, and also a dressmaking course for those who have finished the regular six years' course. Among the improvements the most important has been the building of a laundry and bath-house. The school is growing as rapidly as we can accommodate the girls, and our great hope is that we may soon become self-supporting. More girls are paying full tuition this year than usual. The faculty consists of

Mrs. Ethel M. Augsberger.....	Principal
Miss Ida Bell Lamb.....	Music and Primary Teacher
Miss Jessie N. Paulsell.....	Matron
Miss Rebecca Akana.....	Sewing Teacher

Maunaolu Seminary has enrolled seventy-six pupils this year and has a present attendance of seventy-three. Miss Heusner, the principal,

says: "The health of all has been excellent. While we are still striving to dignify industrial work, we are also trying to get the best possible school work done. A regular course of study is followed and promotions are made only on merit. The course in sewing is excellent so far as it goes, but it does not include dressmaking to any extent. We want, very much, a dressmaking establishment to give employment to girls who have finished the prescribed courses and who have aptitude for sewing—particularly homeless girls, of whom we have quite a number. It is first a question of money, and then of a suitable person to carry on the work. The faculty is:

Principal.....	Miss Heusner, Oberlin, Ohio
6th and 4th Grades.....	Miss Lay, Oberlin, Ohio
5th and 3rd Grades.....	Mrs. Haven, San Jose, Cal.
Primary.....	Miss Burgner, Oberlin, Ohio
Music.....	Miss Sheffield, Oberlin, Ohio
Sewing.....	Miss Lindsay, Maui
Lauhala.....	Miss Kiakona, Maui
Matron.....	Miss Isa Lindsay, Maui

ITEMS OF HISTORICAL INTEREST

THE MOLOKANS.—One hundred and fifty families, the first installment of these Russian immigrants, arrived Feb. 19, 1906, and left immediately for their new homes at Kapaa, Kauai. Through the efforts of our "Cousin," James B. Castle, who has for years been trying to introduce white settlers into the country, these people have been persuaded to come. The Molokans are Russian Protestant exiles, persecuted for generations by the Greek Church, which has controlled the action of the Russian government. From the fertile steppes of Central Russia they were sent to the salty deserts of the Crimea, then to the mountains of Kars, and at last into the endless deserts of Middle Asia with its ex-

that the Waialua Mission was established by them, and that there, from tremely hot summers and equally cold winters. Each time they were allowed to remain if they would return to the Greek Church, but there was no case of a Molokan selling his faith. They are glad to locate under the "Stars and Stripes," and when the Hawaiian Board and the government officials gave them a welcome greeting, they felt that they had reached the "Promised Land."

OAHU COLLEGE.—The many friends of this institution of learning will rejoice in the good fortune which has befallen it during the year. One year ago, at the unveiling of the Bingham Memorial Tablet, the treasurer, P. C. Jones, announced the presentation, by our "Cousins," Mr. and Mrs. C. M. Cooke, of \$20,000, and \$50,000 by Mother Castle. This was needed for building purposes. More recently, "Cousin" Albert S. Wilcox has donated \$25,000, and Mother Castle an additional \$50,000, the latter to be added to the Endowment Fund. The architects are working on plans for two new dormitories and a library building.

THE EMERSON TABLET.—From the *P. C. Advertiser* of Oct. 10, we copy the following: "An interesting memorial service was held last Sunday at the Waialua Church. The occasion was the unveiling of the bronze tablet which has been placed on a boulder lying on the Emerson burial lot near the churchyard. A good congregation of both Hawaiians and foreigners resident in the district was present, together with the members of the Emerson family. A sermon which drew much of its illustration from the lives of Father and Mother Emerson, was preached by Rev. O. P. Emerson. After the close of the services held in the church, the congregation filed out to the grave and witnessed the unveiling of the tablet. Dr. Emerson delivered an address. Mr. Mahaulu, a deacon of the church and an old retainer of the Emerson household, made a response; the choir sang, and Rev. Keliipio, the pastor, offered prayer, and the simple service was over.

The tablet, which is set into the face of an unhewn boulder and firmly riveted to it, and which bears in the corner of it the initials of Augustus and Louis St. Gaudens as its designers, tells the parentage, birth, and death of Rev. John S. and Ursula Sophia Newell Emerson, and the fact the year 1832 till the end, with a brief absence of four years spent at Lahainaluna Seminary, they lived and labored for their beloved Hawaiian people.

THE MOTHERS

A great event in the history of the Hawaiian Mission was the celebration on Dec. 9th of the one hundredth anniversary of Mother Parker's birthday.

According to program, at eight o'clock on Dec. 9th, the compliments of Gov. Carter and the Hawaiian Band was tendered in an especially arranged program of music.

The Hawaiian Board of Missions sent a beautiful letter of congratulation, and letters from Dr. E. G. Beckwith, Titus Munson Coan, Rev. James Alexander, and from Kaneohe, were highly appreciated. Cablegrams came from Gorham D. Gilman, Miss Rhoda Green, and from Mrs. C. M. Cooke.

The special gift of the H. M. C. Society was a large and beautifully engrossed memorial in a frame of koa. The committee that suggested and had this testimonial prepared consisted of R. W. Andrews, Mrs. E. A. Weaver, and F. W. Damon, and the presentation was given in Mr. Damon's felicitous manner. The wording was by Dr. S. E. Bishop, and the lettering and illumination by a student in Mills Institute. Two vignettes show the Kawaiahao Church and Mother Parker's old home in Kaneohe. The seal of the Territory and that of the Hawaiian Board of Missions adorn the gift, as do also a Marquesan spear, a canoe paddle, and a cocoanut palm, all arranged and painted by our artist

"Cousin," D. Howard Hitchcock. The words of the testimonial were as follows:

"To Mrs. Mary Elizabeth Parker of Honolulu on attaining her One Hundredth Birthday, Dec. 9th, 1905. Venerable and Beloved Mother: We, the members of the Hawaiian Mission Children's Society, would unite in paying to you our loving and reverent congratulations on your having today begun a second century in your life.

"For many years you have remained the sole survivor of that large band of missionaries with whom you labored more than sixty-five years ago for the spiritual and social uplifting, through Christ, of these beloved Hawaiian people, while children who remember those early days have grown aged or gone on before.

"We recall, with affection, that first year of peril among Marquesan cannibals, and your subsequent thirty-six years of patient service with your husband at Kaneohe and many more years in Honolulu. For forty-two years you have rejoiced to see your son the honored pastor of Kawaiahao Church. The Lord hath verily favored you.

"During all these seventy-two years of your sojourn in the Pacific, the gracious Saviour has made your daily life fruitful in spiritual refreshing to other souls. As the shades of this earthly night draw closely around you, dear Mother, as well as around many of us who unite to greet your new century, we rejoice with you in the hope of a new day of eternal joy and the blessed presence of our ascended Lord and King.

"Me Ke Aloha Nui Wale. Hawaiian Mission Children's Society."

Mother Parker received many calls of congratulation. One dear friend, too frail herself for the excitement of the day, made her call a week previous that she might be sure of her "heart-to-heart talk." Mrs. Coney and other native ladies came the day before with a beautiful cushion representing the Hawaiian flag. And all that centennial day friends came—hosts of loving friends—some from the homeland, from

this her adopted land, from England, from China,—the rich and the poor, the high and the low, the old and the young, with flowers and fruits and little gifts, tokens of respect and love.

Governor Carter came with congratulations, and a call from our former Queen was highly appreciated. Mr. and Mrs. P. C. Jones remembered her with one hundred dollars in freshly coined eagles, and Mother Castle brought her accustomed gift of a dollar for every year of her friend's life, and this year the gift was rounded out to the full one hundred. Mrs. Weaver came with her annual birthday cake—a cake to be decked, this year, with a hundred candles! A quilt, having on it four Hawaiian flags and scattered stars, was among the gifts of old Hawaiian friends. And the little ones came, beautiful and fresh as the flowers and fruits they brought, and paid their respects to the century's queen. One scene that might have stood for a tableau of "The Old and the New" was that of George R. Carter, Jr., aged one month, laying a bunch of sweet-scented violets in the hand of the centenarian. The last call of the day was that made by old "Mele," reputed to be one hundred years old, and they together represented the twilight of the years as the shades of the night gathered about them.

The Sabbath service, on Dec. 10th, commemorative of the event, was perhaps the greatest compliment to Mother Parker, honoring, as it did, not only herself, but her husband, her son, her companions in the work, the cause for which she lived, and the great God of missions.

In the morning the Kaumakapili and Kamehameha Churches united with the Kawaiahao Church in a commemorative service in the old coral church where Rev. H. H. Parker, son of Mother Parker, has preached for over forty years.

After the opening exercises, in which Rev. H. Manasse and Rev. W. K. Lono, pastor of Kaumakapili Church, took part, Rev. W. D. Westervelt read in English the resolutions of congratulation prepared by the

committee of the Hawaiian Board, and, as one of the missionaries formerly appointed by the American Board, extended congratulations of the people of the United States, who had been back of the mission from the beginning. He also called attention to the fact that Mother Parker had never returned to the homeland from the mission field, and therefore probably has had a longer term of continuous service than any other missionary.

Rev. O. H. Gulick presented in Hawaiian the same resolutions. Rev. David Ai, editor of *The Kuokoa*, preached in Hawaiian a short sermon from Prov. 31, 30, "A woman who feareth the Lord, she shall be praised." Hon. L. K. Lilikalani gave in Hawaiian a long and interesting account of Mother Parker's life. A gift of one hundred quarter-dollars fresh from the mint, was made by Kawaiahao Sunday School.

The exercises in the evening, at Central Union Church, are reported in the Recording Secretary's report.

Mother Rice's eighty-ninth birthday was celebrated in part by a Hawaiian serenade, an automobile ride, and a call from the Kauai Evangelical Association. On that day, October 11th, Mother Castle, not being able to call upon Mother Rice, made her call, in an automobile, on Mother Parker.

Mother Castle was eighty years old on October 25th, and her birthday was celebrated by a trip in a special car over the branches of the Rapid Transit road, seeing Honolulu.

In this list of honored Mothers we would mention our "Cousin," Mrs. S. E. Bishop, who reached her eightieth year of service Jan. 12, 1906.

THE COUSINS

It has been impossible to follow the "Cousins" this year in all their wanderings. We have counted nearly one hundred who have been over

the seas. Some have crossed and recrossed the ocean and crossed again. They have traveled east and west like a shuttle in a web of tapestry, tracing their course in threads of history. Some are in the bright colors of youth and some are silver-gray. Some left the islands in rainbow-tints but returned, trailing a filament of black. Some left behind them, all the way, a thread of gold, and some the common warm, rich browns that serve to harmonize the more brilliant hues.

But the web of the year is woven, and it is fastened, here and there over the world, with a glittering gem, while in mid-Pacific it is pinned down with many jewels—the many Cousins who never travel serving as magnets to bring back the flying shuttle that weaves this web of life.

Some have made their annual migrations to the mainland. Some have joined our army of students preparing for the great twentieth-century conflict between truth and error. Some, with their families, have gone for a limited time, and a few have made their homes elsewhere. We miss them all, and they may ever picture Hawaii with arms outstretched to welcome 'them home.

We have welcomed our returning "Cousins" F. W. Damon, Mr. and Mrs. J. S. Emerson, Mr. and Mrs. D. Howard Hitchcock and James Wilder, and within the year have had visits from "Cousins" Nellie Waterhouse Wood, May Waterhouse Corbitt, Mr. and Mrs. Edward Wilcox, Mr. and Mrs. F. L. Stolz, J. T. Arundel and family, and Col. and Mrs. De La Vergne.

May their visits do them much good, as did that of our "Cousin" Mrs. Sarah Waters, who spent the summer and autumn of 1903 in visiting friends in Hawaii, Maui, and in Honolulu. She had been absent since her girlhood, and the charm of the island life and of departed youth was about it all. She ended her visit and returned to New York in the dead of winter, and in many a month afterwards, of freezing weather and scorching weather, she sighed for our balmy climate, our beautiful scenery and the delightful experiences of renewed friendships.

Another "Cousin," Mary Andrews Nott, who came as the guest of her friend, Mrs. Emma Dillingham, and spent the winter of 1902-3, not only regained her health and renewed her youth, but is still living over again the happy days and cherished friendships of her beloved Hawaii nei.

Letters have been received from "Cousins" long silent. Mrs. Elizabeth D. Houston writes: "After returning from Micronesia, in 1882, Mr. Houston spent many happy years in the Home Mission service, living the longest time at Gilman, Iowa. He was gathered into Rest in 1899, and his youngest son, Harold Danskin, followed him in 1901." The diminished family, mother and two sons, lived about three years in Evanston, and now, for two years, at Wheaton, Ill.

From Miss Grace Van Duzee we hear that her parents, who left the islands in 1840, had ten children, six of whom are living. Miss Cyrene O. was a missionary for sixteen years in Eastern Turkey and fourteen years in Persia. She and a younger sister, Stella, now reside at Gouverneur, St. Lawrence Co., N. Y. Mary K. is a missionary at Urumia, Persia, and has been for thirty years. Theodore A. is a physician but is engaged in clothing business in Brooklyn, N. Y. Lillian A. married Mr. George C. Kidder and lives on a farm near Jamestown. The mother died in 1891, "a saint if ever there was one." Miss Grace lives at Orchard Park, N. Y., and is deeply interested in all she hears of Hawaii. She has become a member of the Society during the year.

A record blank, filled out by Prof. William Fisk Brewer, of the Montana Agricultural College, of Bozeman, Mont., is very interesting. He represents the vigorous Brewer branch of the honored Richards tree, all six representatives of which have taken root in the new West. His younger brother, Albert D. Brewer, M. D., is in Belgrade, Montana; and of his sisters, Helen R. Brewer lives in Bozeman, Mont., Mary E. Brewer in Mt. Pleasant, Iowa, Grace L. Brewer in Colorado Springs, Colo., and Mrs. Lucy B. Porter in Hastings, Iowa.

Prof. Brewer married Mabel G. Booth, and they have four children, all girls. His own birth, in Chapel Hill, N. C., when his father was Professor in the University of North Carolina, marks one of the migrations of his father's family, which were always from one seat of learning to another.

Prof. Brewer also tells of three of his own cousins, whom we have not heretofore known,—Alice Mary Williston, Mrs. Helen Richards Williston Colton, and Prof. Samuel Williston of the Harvard Law School. The daughters and their mother, Mrs. Annie Gale Williston, live at 15 Berkeley St., Cambridge, Mass. The deceased father, Levi Lyman Richards Williston, who received his last name by adoption, at an early age, was the fifth child of Rev. William Richards, the missionary.

The older "Cousins" will be especially interested in this account, because they knew Julia Maria Richards, the late Mrs. Prof. Brewer, and mother of Prof. Wm. F. Brewer, as companion and schoolmate. The daily walk to Punahou, dusty, prickly, treeless, sun-in-the-face both ways, was yet a social education. The Honolulu children gathered at the mission, but the clans separated at Castle's gate. The Star-bolians under W. N. Armstrong, largely boys and barefooted at that, took up a follow-my-leader chase of the most erratic nature, sometimes even into the mysterious gorge of Punchbowl. None dared to drop out. The disgrace would have been too much. The lesser party, mostly girls but always with a sufficient escort of boys, chose to cultivate their brains rather than their muscle, and retain breath enough for speech; and they took a pretty straight course for Punahou gate, walking steadily. Always among these were Helen and Julia Maria Richards; and this continued until 1849, when they went to the States with their mother.

Miss Helen S. Norton, we hear, has been appointed Professor of History in "The Presbyterian College of Florida." Miss Norton has been

largely instrumental in the establishment of this new college, which is situated in the beautiful, healthful lake region near Eustace, Florida.

Mrs. Hattie Sturgis Crawford writes that her children are all studying with the hope that some day they may be missionaries. Mrs. Crawford has written a very interesting little story, "From the Crucifix to the Cross," which is being sold at twenty-five cents to help erect a little chapel for the Mexicans.

From a letter from "Cousin" Julia A. Gulick we copy the following:

SENDAI BEACH, August 25, 1905.

DEAR COUSINS:—Will you still count me as belonging to your circle, in spite of my great negligence in reporting myself? Though I have been silent all these years I have not been uninterested in the discussions which have been going on, and the consequent changes which have been made in the Cousins' Society. I read the reports promptly and with the deepest interest from cover to cover; also the page of *The Friend* supplied by the Cousins' Society. . . . Whether the Cousins' Society, as such, had anything to do with the Golden Wedding celebration of Brother Orramel and Anna or not, I do not know. But I am sure that many "Cousins" contributed, both to the generous gifts, and to the good cheer which made the occasion one of great pleasure, to be gratefully remembered as long as life lasts by those who were so cordially remembered. I should like to extend my most heartfelt thanks to all who helped, in any way, to make the anniversary such a pleasant one. There were no brothers or sisters on the Gulick side of the house near, to take an interest in it, but the "Cousins" more than made up for that lack. It is good to have so many kind relatives.

I am looking forward to the day, not so many years distant I think, when I shall return to take up my abode among you. But for the present, duty is here, and it is a pleasure and privilege to have a share in the work in this land in these stirring times when Japan is coming to the front and being acknowledged as one of the "world's powers."

I am spending a month on the shore, where I hear the dash of the waves day and night, and bathe in its briny waters when I please. It is a most beautiful spot—come and see it for yourselves sometime.

Your "Cousin,"

JULIA A. GULICK.

MARRIAGES

At Hammond, Louisiana, June 8th, 1905, William Weaver Nott to Miss Clara Moore.

At Puunene, Maui, June 29, 1905, Frank Alvan Alexander to Miss Pearl Estelle Swan.

At Honolulu, July 3, 1905, Rev. William Drake Westervelt to Miss Caroline Dickerson Castle.

In California, Mr. Arthur Rice to Miss Marie Bessie Forrest.

At New York City, Jan. 16, 1906, Mr. George Sherman to Mrs. Helen Dickson Nott.

At Hilo, Hawaii, Jan. 8, 1906, Mr. Edward H. Moses to Mrs. Clara Fasset Hitchcock.

At Honolulu, April 6, 1906, Mr. George Paul Cooke to Miss Sophie Boyd Judd.

At Honolulu, April 26, 1906, Mr. Abraham Lewis, Jr., to Miss Alice Hall Jones.

At Honolulu, May 21, 1906, Rev. A. S. Baker, M. D., to Miss Harriet Austin.

BIRTHS

At Yamaguchi, Japan, June 18, 1905, to Rev. and Mrs. John H. Erdman, a son, Harold Dillingham.

At Honolulu, July 1, 1905, to Mr. and Mrs. William J. Forbes, a daughter, Marion Chamberlain.

At Paia, Maui, 1905, to Rev. and Mrs. B. V. Bazata, a son.

At Santa Rosa, California, July 18, 1905, to Mr. and Mrs. Harry Kluegel, a son, Van.

At Honolulu, July 24, 1905, to Mr. and Mrs. E. A. Rowland, a daughter, Virginia.

At Hilo, Hawaii, , 1905, to Mr. and Mrs. Eugene Lyman, a daughter, Clarissa.

At Honolulu, Sept. 23, 1905, to Mr. and Mrs. George S. Waterhouse, a son, George Shadford.

At Honolulu, Nov. 10, 1905, to Gov. and Mrs. George R. Carter, a son, George R., Jr.

At Los Angeles, Cal., Nov. , 1905, to Mr. and Mrs. Paul De La Vergne, a son.

At Honolulu, March 4, 1906, to Mr. and Mrs. John Waterhouse, a son, John Thomas.

At Honolulu, April 8, 1906, to Mr. and Mrs. A. F. Judd, a daughter, Dorothy.

At Honolulu, May 12, 1906, to Rev. and Mrs. W. D. Westervelt, a son, Andrew Castle.

At Honolulu, May 19, 1906, to Mr. and Mrs. C. H. Cooke, a son.

PREVIOUSLY OMITTED

At Hilo, Hawaii, Dec. 8, 1904, to Mr. and Mrs. Richard Lyman, a daughter, Muriel Beatrice Hualani.

At Honolulu, Jan. 24, 1899, to Mr. and Mrs. F. T. P. Waterhouse, a son, Frederick Layman.

At Honolulu, May 12, 1901, to Mr. and Mrs. F. T. P. Waterhouse, a daughter, Ethel Kealoha Carter.

At Honolulu, Jan. 25, 1900, to Dr. and Mrs. Ernest C. Waterhouse, a daughter, Helen Amy.

At Honolulu, April 9, 1902, to Dr. and Mrs. Ernest C. Waterhouse, a son, Leigh Burton.

DEATHS

At Hamakuapoko, Maui, July 18, 1905, Mrs. Caroline Armstrong Beckwith, aged seventy-three.

The beloved wife of our dear Dr. Beckwith has gone to the rest for which she had longed prayed. "For her it was a blessed release from weariness and suffering, and her dearest friends would not call her back even if they could. No sufferer ever made a braver struggle with infirmity than she. There was sunshine in her soul, and she had cheerful words and winning ways for all around her. She sent many letters full of sympathy, condolence, and encouragement, and her sweet patience and Christian faith and hope exerted a far greater influence for good on others than she herself was at all aware of. "They also serve who only stand and wait."

At Hartford, Conn., Sept. 19, 1905, Mrs. Mary Anderson Street.

As a young lady, Mrs. Street visited the islands with her father, Dr. Rufus Anderson, in 1863, and wrote an account of her trip in a book, "Scenes in the Hawaiian Islands." Two years later she married Dr. Street. From 1871 till 1899 he was acting pastor of the Philips Church, Exeter, N. H., and pastor emeritus while he lived. After her husband's death she resided with her daughter, Mrs. Wm. Ranney of Hartford, Conn., who writes, "I have just returned from my dear mother's funeral at Exeter, N. H. After suffering bravely for a year and a half she went quietly to sleep never to awaken here. She valued, very much, being a life member of the H. M. C. Society, and her trip to the islands was one of her dearest memories."

At Washington, D. C., Oct. 15, 1905, William Nevins Armstrong, aged seventy years.

The death of W. N. Armstrong removed one of the original members of the H. M. C. Society, a brilliant man whose genial manners made

him many friends in many lands. At a meeting of the Bar Association he was eulogized as "A man with great kindness and courtesy and with loyalty to his friends; a man of broad views, strong convictions and large experience. He did great deeds and did not talk about them and suffered great reverses and made no complaint. He had little of criticism for others and much of praise. He was a man of infinite variety and always genuine."

The urn containing the ashes of the deceased was brought to Honolulu and deposited in the Armstrong plot in the old Kawaiahao graveyard, where the quiet evening ceremonies were most beautiful.

At New York City, Oct. 11, 1905, Fred. Chalmers Baldwin, of Paia, Maui.

Fred. Baldwin was born at Sunnyside, Paia, Maui, Aug. 9, 1881. He was educated at Oakland High School and at Hotchkiss Academy, Lakeville, Conn. He entered Yale in 1900, graduating in 1904, holding a high record in his class and standing high in favor with his classmates. He then returned to the islands and after a strenuous year of hard work took this trip for a brief vacation.

He was a young man of sterling character and endeared himself to all who knew him by his kindly manners and generous nature.

He died after an illness of only six days. Many of his classmates remained with the body till its removal for Maui. The remains were brought on the "Nebraskan" from San Francisco to Kahului and were accompanied by Mr. and Mrs. Frank Baldwin and Miss Baldwin. A large party of friends met them and escorted the remains ashore. The burial took place at Makawao, the largest funeral cortege Maui has seen for many years. The services were conducted by Rev. B. V. Bazata, assisted by Dr. Beckwith.

At Honolulu, Nov. 6, 1905, Annie Isabella Forbes, after a six days' illness, of heart-failure.

Hers was a quiet life, but the impress of that life was indelibly left on scores of little ones with whom she labored diligently and faithfully till death.

Annie grew to womanhood in a sheltered, cultured home, receiving her education at Punahou. She chose, as her life-work, woman's ideal profession, that of teacher and kindergartner. After receiving her diploma she taught in Honolulu and on Maui, spending the last year at Kawaiahao Seminary. As a Sabbath school teacher she was beloved by a large class that refused to be separated from her. We shall always remember her smiling face surrounded by that wreath of human blossoms—a halo of affection.

While her earthly part lay in the casket decked with its wealth of flowers, and our hearts were lifted by the harmonious strains of "Lead, Kindly Light," and "It Is Well with My Soul," it took but little imagination to follow the freed spirit and catch a glimpse of a host of glad faces—redeemed children—cherubs sent to guide their new friend to her Father's arms and into the Glorious Presence.

At Hoboken, N. J., Nov. 6, 1905, H. Alexander Isenberg.

Mr. Isenberg was on his way to Honolulu with his family, after a year spent in Germany, when he was attacked by pneumonia and died after only six days' illness. He was born in Bremen, Germany, and came to Honolulu about eleven years ago. He was, in the absence of Mr. Hackfeld, managing director of Hackfeld & Co., Ltd. He was German Consul and entertained extensively. He was genial and companionable in social and business circles. His name was identified with almost every large business and charitable enterprise on the islands; he was president of the trustees of the Lutheran Church and an officer of the Queen's Hospital.

Mr. Isenberg had much to live for—health, wealth, youth, a loving wife and children, a beautiful home, a secure position, and a growing

fortune. But even these are not to be compared to the heavenly joys, for "Eye hath not seen nor ear heard . . . the things which God hath prepared for them that love Him."

At Honolulu, Nov. 25, 1905, Rev. Daniel Shepardson, Ph. D.

On Oct. 1, there came to Honolulu "The Wheel-chair Evangelist," Dr. Shepardson. He had been engaged to fill the pulpit of the Central Union Church during the vacation of the Pastor, Dr. Kincaid. He came as a stranger, but met the people's real needs so perfectly, and expounded the Scriptures so clearly that many were lifted to a higher plane of living. Not only this, but his eight weeks of noble, self-sacrificing, heroic consecration and trust in God amid pain and sickness made for him many friends and won the admiration of Honolulu. He rallied all his strength for his last services on the Sabbath, and five days later he passed away. His widow was not alone in her sorrow, for scores of people felt that an intimate friend had been taken from their midst.

In Hilo, Hawaii, Feb. 1, 1906, Mrs. Rebecca Hualani Lyman, wife of Rufus A. Lyman.

Mrs. Lyman was born, and lived till her marriage, in Honolulu. As Miss Brickwood she was well known in society, being much sought for on account of her gracious bearing and her pronounced ability in organizing, directing, and carrying out affairs entrusted to her leadership. She was a frequent attendant at court entertainments of the Kamehamehas IV and V, where she was valued and made welcome. She was a successful teacher and principal. After her marriage in 1866 she lived in and near Hilo. Here her remarkable leadership was shown not only among the servants of her household but among her neighbors and in the bringing up of a large and noble family. In religious and temperance work and in every good cause Mrs. Lyman was

to be found quietly but efficiently filling some position as leader. Her works do follow her.

In Honolulu, Feb. 4, 1906, Col. William Fessenden Allen, aged 74

Col. Allen was born in Bangor, Maine, and was educated at Williams College. He came to Honolulu in 1850, and since 1852 has been identified with its people in business and in society. For many years he was an officer of the government and was useful in the upbuilding of Hawaii. His integrity and efficiency were displayed in his long incumbency of thirty years in the Customs department. He was an honorable man and a good man. In 1892, he and his esteemed wife became members of our Society, and very acceptable members they have ever been.

In Honolulu, March 5, 1906, Mrs. Frances E. Hobron, aged 81 years.

Though not a member of this Society, Mrs. Hobron's good works ran parallel with theirs and so interlaced that they became inseparable. All her children married Mission Children, and most of her grandchildren are members. "Given to hospitality," new-comers were welcomed to her board. Strangers were sought out, introduced, and entertained. The sick and suffering were looked after and helped. Weary teachers found a resting place at her home. Helpful letters were sent. Missionaries and the cause of missions were dear to her heart, and until her recent illness her place was ever filled at the Woman's Board of Missions, and her pew occupied at church. She was of "the salt of the earth," sweetening life all about her. To her must also have been given that beautiful welcome, "Well done, good and faithful servant; enter thou into the joy of thy Lord."

In Ponape, Micronesia, Feb. 7, 1906, Miss Annette Palmer.

Miss Palmer was a consecrated but a frail, shy young woman who went to Ponape in 1884 under the care of the Woman's Board of Missions of this city. She considered it a privilege to work in the mission field, and in all these years has remained faithful amid feebleness, loneli-

ness, persecution, changes in Mission Boards, and changes in government.

We have not yet heard the particulars, but no doubt the cyclone of last year with its subsequent exposure and privation, did much to hasten the end. She was "faithful unto death," and to her was promised "a crown of life."

In Honolulu, April 21, 1906, Mrs. Persis Goodale Thurston Taylor, aged eighty-four years.

We always thought of her as "Mother Taylor," for, born away back in 1821, she was one of the few Mission Children brought up on these islands, and so seemed to imbibe the moral strength and helpfulness of the Mothers in those heroic times. She was educated, too, at Mt. Holyoke, under that pioneer educator, Mary Lyon, and taught for a time in Mt. Holyoke Seminary. Then for thirty-five years she labored as wife of a pastor and home-missionary, and for a score and more of years when Time laid a restraining hand upon her energies, and ministering children supplied her needs, her pen was busy and her life filled with loving deeds.

Her funeral was grand in its simplicity. Children and children's children, relatives and a host of friends gathered in flower-decked Central Union Church to pay their last respects to the departed, but there were few tears shed. She had been gathered home, a sheaf fully ripe. Her work had all been done. Great men of the nation esteemed it a privilege to be her pall-bearers, and her beloved pastor, Dr. Kincaid, conducted the service. But it was when the snow-crowned heads of Drs. Bishop and Bingham bowed over the casket, and when they spoke so feelingly of the one who had gone, and pictured her as Persis Thurston, the playmate, the companion in studies, the elder sister, that we realized

the long, long years of service, and felt that we had been walking with the nobility, and claiming as a friend a King's daughter indeed.

Respectfully submitted,

MRS. R. W. ANDREWS,

Cor. Secretary.

TREASURER'S REPORT

RECEIPTS

Cash on Hand May 1, 1905.....\$ 286 84

Donations—

Miss Helen S. Judd.....	\$ 2 00
Mrs. Agnes H. Judd.....	1 00
Miss Harriet A. Austin.....	1 00
Mrs. Ellen A. Weaver.....	1 00
C. J. Austin.....	1 00
Mrs. Caroline H. Austin.....	1 00
Miss Elizabeth N. Brown.....	1 00
Mrs. Lilian C. Brown.....	1 00
Charles W. Crocker.....	1 00
Charles Crocker.....	1 00
Catherine Crocker.....	1 00
Laura Green.....	1 00
Harlan P. Ives.....	1 00
Harriet Castle Coleman.....	5 00
A friend.....	10 00
Miss Helen E. Carpenter.....	10 00
Mrs. C. R. Deming.....	1 00

W. D. Alexander.....	1 00
Mrs. Ellen A. Weaver (toward memorial)	2 00
Mrs. S. T. Alexander (toward memorial)	5 00

\$ 48 00

Collections—

Annual meeting 1905.....	\$12 95
“ “ 1906.....	31 50

\$ 44 45

Life membership fees—

Charles Sumner Dole.....	\$10 00
Emily Charlotte Dole.....	10 00
Alfred Rowell Dole.....	10 00
Alfreda Mitchell A. Bingham..	10 00
Woodbridge Bingham.....	10 00
Hiram Bingham IV.....	10 00
Alfred Mitchell Bingham.....	10 00
Jared Smith Baldwin.....	10 00
Frances Hobron Baldwin.....	10 00
Henry Baldwin Cooke.....	10 00
Gail Holbrook Baldwin.....	10 00
Dwight Holbrook Baldwin.....	10 00
Reba Louise Baldwin.....	10 00
Henry Williams Baldwin	10 00
Louise Mason Baldwin	10 00
Harriet Kittredge Baldwin.....	10 00
Edward Henry Kittredge Baldwin	10 00
Virginia Frear.....	10 00
Dorothy Judd	10 00
Raymond Whitaker Smith	10 00
Alice Winona Smith	10 00
Andrew Castle Westervelt	10 00

Frances B. Perry	10 00	
Grace G. Van Duzee	2 00	
Antonio V. Soares	1 00	
Arcenia Fernandez Soares	1 00	
Charles William Dickey	1 00	
Herbert Alexander Dickey.....	1 00	
Dorothy Dimond Dicky	1 00	
Arthur Merton Merrill.....	1 00	
	<hr/>	\$ 238 00
Interest on Invested Funds		357 75
		<hr/>
Total receipts		\$ 975 04

EXPENDITURES

O. H. Gulick for printing press and sup- plies for Pleasant Island Mission	\$250 00	
Printing 53rd Annual Report (900 copies)	186 00	
Stamps and envelopes for mailing 53rd Report.....	21 50	
Engraving memorial to Mother Parker	18 00	
Décorating " " "	20 00	
Framing " " "	16 00	
	<hr/>	\$ 511 50
Balance on Hand May 19, 1906.....		\$ 463 54

Respectfully submitted,

LYLE A. DICKEY,

Treasurer.

REPORT OF ALBUM COMMITTEE

FINANCIAL STATEMENT

BOOKS SOLD	NO. ON HAND	MONEY RECEIVED	
Morocco bound	44	1	\$ 291 25
Cloth bound	181	94	834 50
Not bound	34	very numerous	73 25
			<u>\$1,199 00</u>
Received as donations.			286 00
Received for postage.			13 91
Received for rental and sales of cuts			14 75
			<u>\$1,513 66</u>
Receipts to May 19, 1906			
EXPENDITURES:			
Paid for pictures.			\$ 27 85
Paid artist's work.			80 00
Paid miscellaneous claims.			230 41
Paid on acct. of engraving, printing and binding.			1,144 21
			<u>\$1,482 47</u>
Total.			Cash in Bank and in Bag
			31 19
			<u>\$1,513 66</u>
Total.			

Some books in all three of the classes mentioned above are listed as "sold," though, for sufficient reasons, no money has been received for them.

Among the items called Miscellaneous are interest on two notes, \$65.79; advertising, \$41.50; binding 20 books extra, \$40.00: blocks

for four additional portraits, \$16.75; postage, boxing, wrapping, stationery, etc.

All the smaller claims have been paid promptly; but the principal expense for publication, \$1369.60, was met by the joint and several note of five members for one year, which was renewed as the note of four members for six months. This debt is still unpaid, a balance of \$175.39, not on interest, being due to the said four members.

The prices of the books have been reduced to moderate figures, and occasional sales are made.

For the Album Committee,

R. W. ANDREWS.

REPORT OF THE RECORDER

About five hundred blank sheets have been sent out to members, upon which the names of the missionaries and their posterity down to the fourth generation may be written, and also certain facts in their lives. One hundred and seventy of these have come back and are on file. Some are admirably filled out, being almost complete family records. All are of value. So far, they have been ready help in giving authentic spelling of names, and placing children in families and families in groups, in our annual name list. In future they will constitute the framework over which will be trained the interlacing vines from many separate stocks.

We especially desire to keep the younger people of missionary lineage supplied with these blanks, that they may become interested in this branch of local history, and contribute their help, little or much, in keeping this history written up to date.

R. W. ANDREWS.

Recorder.

HAWAIIAN MISSION CHILDREN'S SOCIETY

CONSTITUTION AND BY-LAWS

THE ORIGINAL PREAMBLE OF 1852.

We, the children of the American Protestant Mission to the Hawaiian Islands, desiring to strengthen the bond of union that naturally exists among us, and to cultivate the missionary spirit among ourselves; also with the view of aiding in the support of the "Micronesian Mission," about to be sent forth, one of whose members is of our own number, do hereby organize ourselves into a Social Missionary Society, under the following Constitution and By-Laws:

CONSTITUTION

AS AMENDED IN 1904.

ARTICLE 1. This Society shall be called "The Hawaiian Mission Children's Society."

ARTICLE 2. The design of the Society shall be to perpetuate the memory of the missionary fathers and mothers who brought Christianity to these Islands, also to promote union among its members, to cultivate in them an active missionary spirit, stir them up to good deeds, and to assist in the support of Christian work.

ARTICLE 3. The officers of the Society shall be a President, Vice president, Recording Secretary, Corresponding Secretary, Treasurer, and

a Recorder, all of whom, except the Recorder, shall be elected by ballot, to hold office for one year, or until their successors are elected or appointed.

ARTICLE 4. At each annual meeting of the Society, or as soon after as possible, the President shall appoint not less than three nor more than ten members, who, together with the officers mentioned in Article 3, shall constitute a Board of Managers, and who shall hold office until the next annual meeting, or until their successors are appointed.

ARTICLE 5. Any descendant, or consort of a descendant of those who are or who have been members of the American Protestant Mission of these Islands, or are members of this Society, may become a certified Life Member by paying ten dollars at one time, or one dollar as a first payment and one dollar or more annually thereafter until ten dollars has been paid.

ARTICLE 6. All members of the American Protestant Mission are Honorary Members of this Society. Any person may be admitted as an Honorary member by the consent of the Board of Managers, approved by a two-thirds vote of the members present at any meeting of the Society.

ARTICLE 7. Any member may appeal from any action of the Board of Managers. If the appeal is seconded, such action may be reversed by a majority vote of the members present.

ARTICLE 8. The Society shall hold an annual meeting in April, in commemoration of the landing of the Missionaries in these Islands. Officers for the ensuing year shall be elected, reports of retiring officers read and appropriations made. Special meetings may also be held at the call of the president, whenever any missionary or social interest shall, in his opinion, render such meeting desirable.

ARTICLE 9. Each member may, on application, receive a certificate

of membership in the following form, to be signed by the President and countersigned by the Treasurer :

One generation passeth away and another generation cometh; but the earth abideth forever.—Eccl. i:4	Behold how good and how pleasant it is for brethren to dwell together in unity:—Ps. cxxxiii:1.	Charity suffereth long and is kind: is not easily provoked; thinketh no evil.—I. Cor. xiii:4-5.
	This May Certify that	
	Having paid the sum of.....Dollars into the Treasury, is a.....Member of th	
	Hawaiian Mission Children's Society.	
	Honolulu,.....190.....	
	(Signed)	
	President.	
	Treasurer.	
	Go ye into all the world and preach the Gospel to every creature.—Mark xvi:15.	

ARTICLE 10. Alterations in, or additions to, this Constitution may be made at any regular or special meeting, by a vote of three-fourths of the members present, such alterations or additions having been handed in, in writing, through the Board of Managers or by three members.

BY-LAWS

ARTICLE I.—OFFICERS.

SECTION 1. The President shall preside over the meetings of the Society, appoint the Recorder and all the Committees not otherwise provided for, sign all certificates of membership, arrange the program of exercises for each regular meeting, consulting with the chairmen of the various committees, and he may convene the Society to special meet-

ings at his discretion. He shall also be ex-officio President of the Board of Managers.

SECTION 2. The Vice-president shall audit the Annual Report of the Treasurer, and perform all the duties of the President in case of his absence.

SECTION 3. It shall be the duty of the Recording Secretary to keep a record of the proceedings of the Society at its several meetings, make out an abstract of the proceedings of the Society, at its annual meeting, also be ex-officio Secretary of the Board of Managers.

SECTION 4. The Corresponding Secretary, who may be a salaried officer, shall carry on the correspondence of the Society at home and abroad, take charge of the books and papers of the Society, also of the publication of matters of interest, and report at its annual meeting.

SECTION 5. The Treasurer shall receive and safely keep all moneys belonging to the Society, pay all orders drawn on him in accordance with provisions in Art. 1, Sect. 6, of the By-Laws, and none other, shall counter-sign all certificates of membership, and shall, at the annual meeting of the Society, present an accurate statement of the receipts and disbursements of the Society during the year, and of its invested funds, and present his book and vouchers to the Vice-president to audit before the annual meeting.

SECTION 6. No money shall be paid out by the Treasurer except upon an order of the Board of Managers or approval of the President.

ARTICLE 2.—THE RECORDER.

SECTION 1. The Recorder, who may be a salaried officer, shall keep a book of records, in which shall be placed the names of all the missionaries sent to the Hawaiian Islands by the A. B. C. F. M. prior to the

year 1900, their date of arrival, departure, death, and such other information of historical value as may be collected.

Also the names of all the descendants of each of said missionaries, their marriage, residence, death, and any data of value relating to them which may be obtained.

The names of all the life members of this Society shall be recorded.

This book of records shall be kept in such a manner that the genealogy of any name upon its pages may be traced accurately to his or her missionary ancestor.

ARTICLE 3.—BOARD OF MANAGERS.

SECTION 1. It shall be the duty of the Board of Managers to superintend all business transactions of the Society not otherwise provided for in the Constitution, have the general control and management of the property of the Society, subject to the By-Laws and such resolutions as shall, from time to time, be adopted by the Society, and to keep full and correct minutes of its own proceedings.

SECTION 2. Any member of the Society desiring to bring any business before the Board of Managers shall make known such business in a written application to some member of the Board, who shall lay it before the Board for their action.

SECTION 3. The Board shall decide upon all applications for membership under Article 6 of the Constitution; and also make recommendations concerning the disposition of the funds of the Society.

SECTION 4. A report of the Board shall be presented to the Society at each regular meeting.

SECTION 5. Any vacancies occurring in the Board of Managers, by death or otherwise, may be filled by the President.

SECTION 6. Special meetings of the Board may be called by the

President at his discretion, or by three members thereof. The Secretary of the Board shall note the members present at each meeting. Three members with the President, or a majority of the Board, shall constitute a quorum.

ARTICLE 4.—DUTIES OF MEMBERS.

The members of the Society are expected to attend the meetings of the Society, as far as may be possible; to perform all such duties as may, from time to time, be assigned to them; to collect all information that may be useful or interesting to the Society, and contribute to the funds of the Society, according to their generosity and means. All members of the Society, including those abroad, are expected to contribute at least one dollar annually.

ARTICLE 5.—MEETINGS.

1. The regular meeting of the Society shall be opened by prayer and singing.
2. The minutes of the last meeting shall be read by the Recording Secretary.
3. The report of the Board of Managers shall then be read and acted upon.
4. A collection shall be taken up by the Treasurer.
5. Next shall follow miscellaneous business.
6. The entertainment provided for shall then be in order.
7. After which the meeting may be closed by singing.

The meetings of the Society shall be open to such guests as any of the members may invite.

At special meetings it shall not be required that the order of business laid down for the regular meetings be observed.

ARTICLE 6.—RULES OF ORDER.

SECTION 1. In Miscellaneous Business no one shall speak more than five minutes at a time without permission from the Society.

SECTION 2. In all points of order the presiding officer shall be guided by the rules laid down in Roberts' Rules of Order.

ARTICLE 7.

These By-Laws may be amended or annulled by a vote of two-thirds of the members present at any meeting of the Society, such alterations having been handed in in writing through the Board of Managers, or by three members.



LIFE MEMBERS OF THE HAWAIIAN MISSION CHILDREN'S SOCIETY, 1906

SYMBOLS IN THE LIST OF MEMBERS

Original members of the Society, whether children of missionaries or elect members, have their names printed in the usual manner. The names of their children are preceded by one star, and those of children's children by two stars.

In many cases the name is preceded by a symbol in the margin, which denotes the person's missionary parentage or ancestry; and the key to the symbols is the list below, in which the missionary names are given, but no titles.

A dagger [†] in the margin denotes an adopted child, or a descendant of one.

A1 W. P. Alexander	C7 D. Conde	L6 L. Lyons
A2 L. Andrews	C8 A. S. Cooke	P1 J. D. Paris
A3 S. L. Andrews	D1 S. C. Damon	P2 B. W. Parker
A4 C. B. Andrews	D2 S. Dibble	R1 W. H. Rice
A5 R. Armstrong	D4 H. Dimond	R2 W. Richards
B1 E. Bailey	D5 D. Dole	R3 E. H. Rogers
B2 D. Baldwin	E3 J. S. Emerson	R4 G. B. Rowell
B3 W. O. Baldwin	F1 C. Forbes	R5 S. Ruggles
B4 H. Bingham	G2 J. S. Green	S2 W. C. Shipman
B5 A. Bishop	G3 P. J. Gulick	S3 L. Smith
B8 E. Bond	H1 E. O. Hall	S5 J. W. Smith
C1 S. N. Castle	H2 H. R. Hitchcock	S8 C. S. Stewart
C2 D. Chamberlain	H5 C. M. Hyde	T2 A. Thurston
C3 L. Chamberlain	J1 E. Johnson	T3 R. Tinker
C4 A. Chapin	J3 G. P. Judd	V W. S. Van Duzee
C5 E. W. Clark	K1 H. Kinney	W1 C. H. Wetmore
C6 T. Coan	L5 D. B. Lyman	W2 S. Whitney
		W4 A. Wilcox

NAMES AND ADDRESSES OF LIFE MEMBERS

	Adams, Anna H.	360 Columbus Ave., Boston, Mass.
	Adams, Rev. John Quincy	33 Lincoln St., Rochester, N. Y.
	Adams, Mrs. Clara S.	33 Lincoln St., Rochester, N. Y.
	Aiken, Mrs. Jennie (Willis)	Fall River, Mass.
	Aiken, Worth O.	Makawao, Maui
C3	*Aiken, Mrs. Helen M. (Chamberlain)	Makawao, Maui
A1	Alexander, William De Witt, LL. D.	1508 Punahou St., Honolulu
B2	Alexander, Mrs. Abigail C. (Baldwin)	1508 Punahou St., Honolulu
A1	*Alexander, William Douglas	1820 Webster St., San Francisco, Cal.
A1	*Alexander, Arthur Chambers	406 Judd Bldg., P.O.Box 732, Hon.
B5	*Alexander, Mrs. Mary E. (Hillebrand)	College Hills, Honolulu
A1	**Alexander, William Patterson	College Hills, Honolulu
A1	**Alexander, Helen Constance	College Hills, Honolulu
A1	**Alexander, Arthur De Witt	College Hills, Honolulu
A1	**Alexander, Herman Hillebrand	College Hills, Honolulu
A1	*Alexander, Mary Charlotte	1508 Punahou St., Honolulu
A1	*Alexander, Agnes Baldwin	1508 Punahou St., Honolulu
A1	Alexander, Rev. James McKinney	1567 10th Ave., Oakland, Cal.
	Alexander, Mrs. Mary E. (Webster)	1567 10th Ave., Oakland, Cal.
A1	*Alexander, Frank Alvan	Paia, Maui
A1	*Alexander, Mary Edith	1567 10th Ave., Oakland, Cal.
A1	*Alexander, Edgar William	1567 10th Ave., Oakland, Cal.
A1	*Alexander, Sarah Eva	1567 10th Ave., Oakland, Cal.
C8	Alexander, Mrs. Martha E. (Cooke)	1006 W. 16th St., Oakland, Cal.

- A1 *Alexander, Juliette 1006 W. 16th St., Oakland, Cal.
 A1 *Alexander, Annie Montgomery 1006 W. 16th St., Oakland, Cal.
 A1 *Alexander, Wallace McKinney 1006 W. 16th St., Oakland, Cal.
 A1 Alexander, Henry Martyn Haiku, Maui
 A1 Alexander, Mary Jane 1006 W. 16th St., Oakland, Cal.
 T2 *Alexander, Mrs. Helen G. (Thurston) Nuuanu Ave., Honolulu
 A1 *Alexander, Charles Frederic Yokohama, Japan
 A1 *Alexander, Helen Andrews Nuuanu Ave., Honolulu
 Alexander, Mary E. 46 S. 5th Ave., Ann Arbor, Mich.
 Allen, Mrs. Cordelia (Bishop) 932 Beretania St., Honolulu
 Andrade, Mrs. Isabel (Ferreira) 1552 Keeaumoku St., Honolulu
 A2 Andrews, Robert Wilson 707 Wyllie St., Honolulu
 A2 *Andrews, Robert Standard U. S.S. Wisconsin, Yokohama, Japan
 A2 *Andrews, Carl Bowers 800 N. 8th St., Terre Haute, Ind.
 Andrews, Mrs. Maria (Sheeley) 707 Wyllie St., Honolulu
 A2 Andrews, Samuel 590B Liliha St., Honolulu
 A2 Andrews, William 456 Washington Ave., Brooklyn, N. Y.
 Andrews, Mrs. Adele (Oscanyan) 456 Washington Ave., Brooklyn, N. Y.
 A2 *Andrews, Hon. Lorrin Shanghai, China
 A2 *Andrews, Ethel Montgomery California
 Andrews, Mrs. Sarah (Dyar) 2642 Bancroft Way, Berkeley, Cal.
 A3 *Andrews, Winifred Parnelly 2642 Bancroft Way, Berkeley, Cal.
 A4 Andrews, Samuel Chester Room 920, Caxton Bldg., Chicago, Ill.
 A4 *Andrews, Mabel P. Paw Paw, Mich.
 A4 Andrews, Lucy Caroline Springfield, Vt.
 A4 Andrews, Lorrin A. Mana, Kamuela P. O., Hawaii
 Appleby, Mrs. Grace (Colcord) 808 St. John's Pl., Brooklyn, N.Y.
 *Appleby, Florence A. 808 St. John's Pl., Brooklyn, N.Y.
 Appleton, Lilla E. Damon's Crossing, Va.

- A5 *Armstrong, Matthew Chalmers Hampton, Va.
 A5 *Armstrong, Richard Baxter Hampton, Va.
 A5 *Armstrong, Morgan Kalani Chicago, Ill.
 A5 *Armstrong, Dorothy A. Hampton, Va.
 A5 Armstrong, Mary Jane Graham Honolulu
 Armstrong, Mrs. Mary Alice Hampton, Va.
 A5 *Armstrong, Margaret Marshall Hampton, Va.
 A5 *Armstrong, Daniel Williams Hampton, Va.
 A5 Armstrong, Amelia Hamilton 2434 Hillside Ave., Berkeley, Cal.
 Arundel, John T. London, England
 C8 Atherton, Mrs. Juliette M. (Cooke) 752 King St., Honolulu
 C8 *Atherton, Charles Henry 706 King St., Honolulu
 *Atherton, Mrs. Minnie (Merriam) 706 King St., Honolulu
 C8 **Atherton, Violet Merriam 706 King St., Honolulu
 C8 **Atherton, Juliette Montague 706 King St., Honolulu
 C8 **Atherton, Laura Annis 706 King St., Honolulu
 C8 *Atherton, Frank Cooke College Hills, Honolulu
 C8 *Atherton, Kate Marion 752 King St., Honolulu
 Atwater, William Olmsted 1221 Pensacola St., Honolulu
 Atwater, Mrs. Annie E. (Benner) 1221 Pensacola St., Honolulu
 B2 *Atwater, Mrs. Lilian Charlotte (Baldwin) Haiku, Maui
 C5 Austin, Mrs. Caroline H. (Clark)
 E. Cor. King and Keeaumoku Sts., Honolulu
 C5 *Austin, Franklin Hale Los Angeles, Cal.
 C5 *Austin, Herbert Clark 1546 Thurston St., Honolulu
 Babbitt, Mrs. Sarah M. (Carter) 1637 Nuuanu Ave., Honolulu
 B1 Bailey, Edward Hubbard Wailuku, Maui
 B1 Bailey, William Hervey 1369 Jackson St., Oakland, Cal.
 Bailey, Mrs. Annie (Hobron) 1369 Jackson St., Oakland, Cal.
 B1 *Bailey, William Hervey, Jr. Fullerton, Cal.

B1	Bailey, Charles Alden	2033 Central Ave., Alameda, Cal.
	Bailey, Mrs. Jessie (Cameron)	2033 Central Ave., Alameda, Cal.
L5	*Baker, Mrs. Mary E. (Lyman)	Peoria, Ill.
C5	*Balding, Mrs. Caroline (Clark)	Hilo, Hawaii
B2	Baldwin, David Dwight	Haiku, Maui
	Baldwin, Mrs. Lois G. (Morris)	Haiku, Maui
B2	*Baldwin, Erdman Dwight	Hilo, Hawaii
B2	*Baldwin, Charles Wickliffe	Haiku, Maui
B2	*Baldwin, Lincoln Mansfield	Wailuku, Maui
B2	*Baldwin, Benjamin Douglas	Makaweli, Kauai
B2	*Baldwin, William Atwater	Haiku, Maui
B2	Baldwin, Henry Perrine	Puunene, Maui
A1	Baldwin, Mrs. Emily W. (Alexander)	Puunene, Maui
B2	*Baldwin, Harry Alexander	Hamakuapoko, Maui
S5	*Baldwin, Mrs. Ethel F. (Smith)	Hamakuapoko, Maui
B2	**Baldwin, Jared Smith	Hamakuapoko, Maui
B2	**Baldwin, Frances Hobron	Hamakuapoko, Maui
B2	*Baldwin, William Dwight, M. D.	163 Beretania St., Honolulu
	*Baldwin, Mrs. Gail (Holbrook)	Honolu'u
B2	**Baldwin, Dwight Holbrook	Honolulu
B2	*Baldwin, Arthur Douglas	334 Bolton Ave., Cleveland, Ohio
	*Baldwin, Mrs. Reba Louise	Cleveland, O.
B2	**Baldwin, Henry Williams	Cleveland, O.
B2	**Baldwin, Louise Mason	Cleveland, O.
B2	*Baldwin, Frank Fowler	Hamakuapoko, Maui
	*Baldwin, Mrs. Harriet (Kittredge)	Hamakuapoko, Maui
B2	**Baldwin, Edward Henry Kittredge	Hamakuapoko, Maui
B2	*Baldwin, Charlotte McKinney	Brier Cliff, N. Y.
B2	*Baldwin, Samuel Alexander	St. Paul's School, N. H.
B3	Baldwin, William Dane	

- A5 *Banning, Bernhard Rudolf 2434 Hillside Ave., Berkeley, Cal.
 *Barckhausen, Mrs. Julie P. (Isenberg) Luneburg, Germany
 Barnett, Joseph
 Bartlett, George Lincoln
 Bates, Dudley Conant San Francisco, Cal.
- R2 *Bayley, Mrs. Mary R. (Clark) 42 Gloucester St., Boston, Mass.
 R2 **Bayley, Harriet 42 Gloucester St., Boston, Mass.
- B1 *Bazata, Mrs. Minnie H. (Bailey) Paia, Maui
 Beardsley, Grove, M. D. U. S. Navy
 Beckwith, Rev. Edward Griffin, D. D. Paia, Maui
- A5 **Beckwith, Ruth 1939 Bonsallo Ave., Los Angeles, Cal.
 A5 **Beckwith, Holmes 2231 Dana St., Berkeley, Cal.
 Beckwith, Mrs. Harriet (Goodale) S. Hadley, Mass.
 *Beckwith, Mary Goodale Stamford, Conn.
 *Beckwith, Martha Warren Emma Willard School, Troy, N. Y.
 Beckwith, Maurice Goodale Frederick, Md.
- B2 Bicknell, Mrs. Ellen M. (Bond) 70 Kukui St., Honolulu
 B2 *Bicknell, James 70 Kuikui St., Honolulu
 B2 *Bicknell, Ellen H. 70 Kukui St., Honolulu
 B2 *Bicknell, George 70 Kukui St., Honolulu
 B2 *Bicknell, William B. Portsmouth, N. H.
- J1 *Bindt, Bertha Frances Pearl City, Oahu
 J1 *Bindt, Paul Rudolph Honolulu
 J1 *Bindt, Ernest A. Jintown, Calaveras Co., California
- B4 Bingham, Rev. Hiram, D. D. 1439 Alexander St., Honolulu
 B4 *Bingham, Hiram, Jr. 12 Reservoir St., Cambridge, Mass.
 *Bingham, Mrs. Alfreda (Mitchell) Cambridge, Mass.
- B4 **Bingham, Woodbridge Cambridge, Mass.
 B4 **Bingham, Hiram iv Cambridge, Mass.
 B4 **Bingham, Alfred Mitchell Cambridge, Mass.

	Birnie, Rev. Douglas Putnam	Rye, N. Y.
B5	Bishop, Rev. Sereno Edwards, D. D.	College Hills, Honolulu
	Bishop, Mrs. Cornelia A. (Sessions)	College Hills, Honolulu
B5	*Bishop, John Sessions, M. D.	Forest Grove, Or.
	*Bishop, Mrs. Alice (Moore)	Forest Grove, Or.
B5	**Bishop, Helen Cornelia	Forest Grove, Or.
B5	**Bishop, John Egbert	Forest Grove, Or.
	Bissell, Mrs. Emily (Pomeroy)	Somers, Conn.
.	Bliss, Hattie M.	818 Orange Grove Ave., Pasadena, Cal.
B8	Bond, George Shepard	Kohala, Hawaii
B8	Bond, Elias Cornelius	Kohala, Hawaii
B8	*Bond, Robert Elias	156 Fifth Ave., New York City
B8	*Bond, Edith Howell	Kohala, Hawaii
B8	Bond, William Lee	Fairview, Mich.
B8	Bond, Benjamin Davis, M. D.	Kohala, Hawaii
	Bond, Mrs. Emma M. (Renton)	Kohala, Hawaii
B8	*Bond, Benjamin Howell	Oahu College, Honolulu
B8	*Bond, Alice Renton	Kohala, Hawaii
B8	*Bond, Kenneth Davis	Kohala, Hawaii
B8	Bond, Caroline Sophia	Kohala, Hawaii
B8	Bond, Abbie Steele	Batavia, Ill.
B8	Bond, Julia Page	Kohala, Hawaii
A5	*Boedefeld, Mrs. Clarisse C. (Weaver)	Honolulu
	Bowen, William Alfred	1701 Kewalo St., Honolulu
	Bowen, Mrs. Emma (Kennedy)	1701 Kewalo St., Honolulu
	*Bowen, William Spencer	Oberlin, Ohio
	Boyd, Nettie E.	Calais, Me.
	Bray, Mrs. Mary E.	Sailor's Home, Honolulu
R2	*Brewer, Helen R.	Bozeman, Mont.
R2	*Brewer, Mary E.	Mt. Pleasant, Iowa

- R2 *Brewer, Grace Lyman 126 E. Platt Ave., Colorado Springs, Col.
 R2 *Brewer, Prof. William Fisk 720 3rd Ave. So., Bozeman, Mont.
 R2 *Brewer, Albert David, M. D. Belgrade, Montana
 A2 *Brigman, Mrs. Annie W. (Nott) 674 32nd St., Oakland, Cal.
 Brown, Charles Augustus P. O. Box 183, Honolulu
 *Brown, George Ii Newton, Mass.
 *Brown, Francis Hyde 71 Judd St., Honolulu
 Brown, Louisa J. New York City
 B4 **Brown, Mrs. Lillian (Crocker) 738 11th St., Wilmette, Ill.
 B4 ***Brown, Elizabeth Norton 738 11th St., Wilmette, Ill.
 Brown, Mrs. M. Ella (Spooner) S. Hadley, Mass.
 Burke, Mrs. Caroline (Frear) Ross Valley, Cal.
 Campbell, Elizabeth 1728 Nuuanu Ave., Honolulu
 Carpenter, Helen E. W. Woodstock, Conn.
 J3 *Carter, Cordelia Judd Newton Lower Falls, Mass.
 J3 **Carter, Henry A. P. 15 Washington Ave., Albany, N. Y.
 J3 **Carter, Grace Stevens 15 Washington Ave., Albany, N. Y.
 J3 *Carter, Hon. George Robert
 E cor. Judd and Liliha Sts., Honolulu
 *Carter, Mrs. Elizabeth (Strong)
 E cor. Judd and Liliha Sts., Honolulu
 Carter, Charlotte A. 1749 Nuuanu Ave., Honolulu
 Carter, Mary N. 1749 Nuuanu Ave., Honolulu
 Carter, Joseph O., Jr. Bank of Bishop & Co., Honolulu
 S5 *Carter, Mrs. Edith M. (Hartwell)
 W. cor. Judd and Liliha Sts., Honolulu
 C1 *Castle, Hattie Ethelwyn Alfred 2707 Waikiki Road, Honolulu
 C1 Castle, William Richards 1301 Victoria St., Honolulu
 Castle, Mrs. Ida E. (Lowrey) 1301 Victoria St., Honolulu
 C1 *Castle, William Richards, Jr. Cambridge, Mass.

	*Castle, Mrs. Margaret (Farlow)	Cambridge, Mass.
C1	**Castle, Rosamund	Cambridge, Mass.
C1	*Castle, Alfred Lowrey	Randolph Hall, Cambridge, Mass.
C1	*Castle, Alice Maud Beatrice	Boston, Mass.
C1	Castle, George Parmelee	Stangenwald Bldg., Honolulu
	Castle, Mrs. Ida M. (Tenney)	Waikiki, Honolulu
C1	*Castle, Dorothy Mary	Waikiki, Honolulu
C1	*Castle, Margaret Tenney	Waikiki, Honolulu
C1	Castle, James Bicknell	Kainalu, Waikiki Road, Honolulu
	Castle, Mrs. Julia (White)	Kainalu, Waikiki Road, Honolulu
C1	*Castle, Harold Kainalu Long	
		Harvard University, Cambridge, Mass.
	Castle, Mrs. Mabel (Wing)	College Hills, Honolulu
C1	*Castle, Elinor Henry	College Hills, Honolulu
C1	*Castle, Samuel Northrup	Ithaca, N. Y.
	*Castle, Mrs. Anna E. (Haviland)	Ithaca, N. Y.
	Cathcart, Lillie	King's Mountain, N. C.
C3	Chamberlain, Warren	1019 Punahou St., Honolulu
	Chamberlain, Mrs. Celia (Wright)	1019 Punahou St., Honolulu
C3	*Chamberlain, Rev. Horace Wright	Honolulu
C3	Chamberlain, William Warren	Ashley St., Honolulu
C3	Chamberlain, Martha A. J.	1609 Young St., Honolulu
C3	Chamberlain, Rev. James Patton	Mt. Vernon, Grant Co., Or.
	Chamberlain, Mrs. Helen (Lightbody)	Mt. Vernon, Grant Co., Or.
C3	*Chamberlain, John Evarts	Mt. Vernon, Grant Co., Or.
C3	Chamberlain, Levi T.	P. O. Box 634, Honolulu
C4	Chapin, Elizabeth Dwight	Winchester, Mass.
W4	*Cheek, Lucy E. (Wilcox)	Bangkok, Siam
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C5	Clark, Alvah Kittredge	568 23d St., Oakland, Cal.

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- C5 *Clark, Fred. Howell Verona Ave., Oakland, Cal.
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- G3 *Clark, Mrs. Harriet M. (Gulick)
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- C6 Coan, Harriet Fidelia Hilo, Hawaii
- C6 *Coan, Raymond Church D K E House, Ithaca, N. Y.
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- Coleman, Charles C.
- CI Coleman, Mrs. Harriet A. (Castle)
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- Coleman, Mrs. Floy (Rhode) Ann Arbor, Mich.
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- C7 Conde, Pauline Wright Rockford, Ill.
- C7 Conde, Charles Albert 202 Herman St., Germantown, Pa.
- C7 Conde, Henry Toll 1206 Broadway, Indianapolis, Ind.
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- B2 *Cooke, Mrs. Maud M. (Baldwin) Nowewehi St., Honolulu
- C8 **Cooke, Joseph Platt Jr. Nowewehi St., Honolulu
- C8 **Cooke, Emily Montague Nowewehi St., Honolulu
- C8 **Cooke, Henry Baldwin Nowewehi St., Honolulu
- C8 **Cooke, Douglas Alexander Nowewehi St., Honolulu

- C8 *Cooke, Grace Montague 1227 Linden St., Oakland, Cal.
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 C8 *Cooke, Clarence Hyde cor. Keeaumoku and Heulu Sts., Honolulu
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 C8 *Cooke, George Paul 1621 Keeaumoku St., Honolulu
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- B4 **Crocker, Charles Henry Wilmette, Ill.
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- Delaporte, Mrs. Salome Pleasant I., Micronesia
- *Delaporte, Augusta Salome Pleasant I., Micronesia
- *Delaporte, Paul Godfrey Pleasant I., Micronesia
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- E3 *Emerson, Paul Eliot 128 Henry St., Detroit, Mich.
 E3 *Emerson, Philip Law 128 Henry St., Detroit, Mich.
 E3 *Emerson, Ralph Pomeroy 128 Henry St., Detroit, Mich.
 E3 Emerson, Joseph Swift cor. Hackfeld and Spencer Sts., Honolulu
 Emerson, Mrs. Dorothea (Lamb)
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 E3 *Emerson, Oliver Hudleston
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 E3 Emerson, Rev. Oliver Pomeroy Makawao, Maui
 Emerson, Mrs. Eugenie (Homer) Makawao, Maui
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 J3 **Farley, Ruth Auburndale, Mass.
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†	**Frear, Virginia	1434 Punahou St., Honolulu
	*Frear, Henrietta	1461 10th St., Oakland, Cal.
	*Frear, Philip Foster	1434 Punahou St., Honolulu
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	Fuller, Ellen Elizabeth	Auburn, Placer Co., Cal.
	Furneaux, Charles	Hilo, Hawaii
J1	Fyfe, Mrs. Julia C. (Johnson)	Twin Lakes, Santa Clara Co., Cal.
J1	*Fyfe, David K., Jr.	
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J3	**Galt, John	Liliha St. nr. Wyllie, Honolulu
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G3	**Gamwell, Lauriston	6 Wesleyan Ave., Providence, R. I.
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	*Gilman, Caroline A.	Nowewehi St., Honolulu
	*Gilman, Joseph Atherton	cor. Keeaumoku and Nowewehi Sts., Honolulu
	*Gilman, Mrs. Minnie (Brown)	Nowewehi St., Honolulu
	**Gilman, Joseph Atherton, Jr.,	Nowewehi St., Honolulu
	**Gilman, Cordelia A.	Nowewehi St., Honolulu
	*Goodale, Mary E.	Butte, Montana
	*Goodale, Charles Warren	Butte, Montana

- *Goodale, William Whitmore Waialua, Oahu
- W2 *Goodale, Mrs. Emma M. (Whitney) Waialua, Oahu
- W2 *Goodale, Catherine Warren Waialua, Oahu
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- G2 Green, Laura C. Honolulu
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- P1 Green, Mrs. Mary A. (Paris) San Francisco, Cal.
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- *Gulick, Mrs. Clara M. (Fisher) Kyoto, Japan
- G3 **Gulick, Susan Fisher Kyoto, Japan
- G3 **Gulick, Luther Halsey Osaka, Japan
- G3 *Gulick, Rev. Edward Leeds Hanover, N. H.
- *Gulick, Mrs. Harriet (Farnsworth) Hanover, N. H.
- G3 **Gulick, Leeds Hanover, N. H.
- G3 **Gulick, Helen Farnsworth Hanover, N. H.
- G3 **Gulick, Carolyn Palmer Hanover, N. H.
- G3 *Gulick, Luther Halsey Bd. of Education, New York City
- *Gulick, Mrs. Charlotte E. (Vetter)
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- † *Gulick, Paul Adam Co. A, 20th U. S. Infantry, Manila, P. I.
- G3 Gulick, Rev. John Thomas c. o. Rev. O. H. Gulick, Honolulu
- Gulick, Mrs. Frances (Stevens) c. o. Rev. O. H. Gulick, Honolulu

G3	*Gulick, Addison	Oberlin, Ohio
G3	*Gulick, Louise	Oberlin, Ohio
G3	Gulick, Rev. William Hooker	Biarritz, France
G3	*Gulick, Bessie Marion	Biarritz, France
G3	*Gulick, Grace	Biarritz, France
G3	Gulick, Rev. Theodore Weld	Oronoco, Minn.
G3	*Gulick, Walter Vose, M. D.	Oronoco, Minn.
G3	*Gulick, James	
	Gulick, Mrs. Alice (Wallbridge)	Devon, Pa.
G3	Gulick, Julia Ann Eliza	Miyazama, Hyugo, Japan
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H1	*Hall, Theodore Seymour, Simmons	Hardware Co., St. Louis, Mo.
H1	*Hall, Edwin Oscar	1708 Nuuanu Ave., Honolulu
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A2	*Hardy, William Lincoln	Hana, Maui
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		N. cor. Judd and Liliha Sts., Honolulu
S5	*Hartwell, Charlotte Lee	N. cor. Judd and Liliha Sts., Honolulu
S5	*Hartwell, Juliette	N. cor. Judd and Liliha Sts., Honolulu
S5	*Hartwell, Charles Atherton	Cor. Judd and Liliha Sts., Honolulu
S5	*Hartwell, Bernice	Suffolk Road, Chestnut Hill, Mass.
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- *Hawkes, William Hyde Greenfield, Mass.
- L6 Hay, Mrs. Elizabeth W. (Lyons) Kamuela P. O., Waimea, Hawaii
- † *Hewitt, Mrs. Emma (Martin) Waiohinu, Hawaii
- T2 *Heydon, Asa Thurston
- Higgins, Rev. John H. Charleston, Me.
- Higgins, Mrs. Ellen H. (McCully) Charleston, Me.
- B5 *Hillebrand, Helen L. Honolulu Library and Reading Room
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- J3 *Hitchcock, Mrs. Hester J. (Dickson)
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- H2 *Hitchcock, Charles H. Wetmore Hilo, Hawaii
- C1 Hitchcock, Mrs. Mary T. (Castle) P. O. Box 248, Hilo, Hawaii
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- H2 **Hitchcock, Harvey Rexford, Jr., Punahou School, Honolulu
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 *Hyde, Sylvia Sage Ware, Mass.

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- R1 *Isenberg, Paul Rice
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- *Isenberg, Rev. Hans
Lihue, Kauai
- R1 *Isenberg, Mrs. Dora (Isenberg)
Lihue, Kauai
- Isenberg, Mrs. Beta (Glade)
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- *Isenberg, Johannes Carl
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- *Isenberg, Richard M.
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- H1 **Jones, Helen
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- J3 *Judd, Emily Pauahi Berlin, Frau Kahrn, 28 Kleisestrasse
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 J3 *Judd, Rev. Henry Pratt Allenstand, Madison Co., N. C.
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 J3 *Judd, Lawrence McCully Hotchkiss School, Lakeville, Conn.
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- Leavitt, Mrs. Mary Clement c. o. Kidder, Peabody & Co., Boston, Mass.
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- Little, Mrs. S. C. Oberlin, Ohio
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- Wolters, Mrs. Helene (Isenberg) Naalehu, Kau, Hawaii

Ziegler, Mary Ida

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